

# The CIDOC CRM – an Ontological Approach to Semantic Interoperability of Metadata

M. Doerr

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Institute of Computer Science,  
Foundation for Research and Technology – Hellas,  
Science and Technology Park of Crete,  
Vassilika Vouton, P.O. Box 1385, GR 711 10, Heraklion, Crete, Greece  
[martin@ics.forth.gr](mailto:martin@ics.forth.gr)

**Abstract:** This paper presents the methodology that has been successfully employed over the past 5 years by an interdisciplinary team to create the CIDOC Conceptual Reference Model (CRM), a high-level ontology to enable information integration for cultural heritage data and their correlation with library and archive information. The CIDOC CRM is now in the process to become an ISO standard. The paper justifies in detail the methodology and design by functional requirements and gives examples of its contents. The CIDOC CRM analyses the common conceptualizations behind data and metadata structures to support data transformation, mediation and merging. It is argued that such ontologies are property-centric, in contrast to terminological systems, and should be built with different methodologies. It is demonstrated that ontological and epistemological arguments are equally important for an effective design, in particular when dealing with knowledge from the past in any domain. It is assumed that the presented methodology and the upper level of the ontology are applicable in a by far wider domain.

## 1 Introduction

The creation of the World Wide Web has had a profound impact on the ease with which information can be distributed and presented. In the sequence, there has been an increasing interest from professionals, public and politicians to make publicly available the tremendous wealth of information kept in museums, archives and libraries, the so-called “memory organisations”. Quite naturally, their development has focussed on individual presentations – websites and interfaces to their local databases. Now with more and more information becoming available, there is an increasing demand for targeted global search, comparative studies, data transfer and data migration between heterogeneous sources of cultural contents. This requires interoperability not only on the encoding level - a task solved well by XML for instance - but also of the complex semantics, which are characteristic for this domain.

Formal methods are very helpful to deal effectively with the large amounts of information coming together on the Internet need. Information about cultural heritage poses particular challenges for formal handling – rather not, as often assumed, because it is ill defined, but because of its high diversity, and the intrinsic incompleteness of information about the past. So far most attempts for semantic interoperability have concentrated on the development and standardization of a shared core data structure (e.g. the CIDOC Relational Model) and a terminology system. In cases a common data structure seemed to be impossible, at least a common metadata schema as “finding aids” has been attempted, the most prominent example being the Dublin Core Element Set. On the terminology side, the Library of Congress Subject Headings and the Art & Architecture Thesaurus are characteristic examples of standards in the US and beyond, for which equivalents in several other languages have been created.

In the meanwhile, the reality of semantic interoperability is getting frustrating. Only in the cultural area dozens of “standard” and hundreds of proprietary metadata and data structures exist, and hundreds of terminology systems. Core systems like Dublin Core represent a common denominator by far too small to fulfil advanced requirements. Its overstretching of semantics in order to capture complex contents leads to further loss of meaning (“metadata pidgin”[1]), even though most of the contents encoded in the various structures seems to be pretty well comprehensive to common sense and is often related to each other. We make the hypothesis that much of the diversity of data and metadata structures is due to the fact, that they are designed for data capturing – as guide for good practice of what should be documented, and to optimise coding and storage costs for a specific application, by far more than for interpreting data. Necessarily, these data structures are relatively flat

(in order to suggest a workflow of entering data to the user) and full of application specific hidden constants and simplifications.

Since 1996, we have taken part in the development of the CIDOC Conceptual Reference Model (CRM) [2], [3],[4], an attempt of the CIDOC Committee of the International Council of Museums (ICOM) to achieve semantic interoperability for museum data. Work has started in the beginning on a more intuitive base, from a knowledge representation model [5],[6], based on the consensus of a varying team of different domain experts and based on strict intellectual principles. It has got a wide acceptance in CIDOC and by other relevant stakeholders in the domain and in September 2000, the CIDOC CRM was successfully submitted to ISO TC46 as new work item and is expected to become an ISO standard until 2003. It is now in a very stable form, and contains 75 classes and 108 properties, both arranged in multiple isA hierarchies. In the meanwhile, several applications [7] and comparison with related work improves our theoretical understanding of the work done and still ongoing.

Instead of seeking any more a common schema as prescription for data capturing, which would be supposed to ensure semantic compatibility of the produced data, we have followed with the CIDOC CRM what Bergamaschi et.al [8] call in the meanwhile a semantic approach to integrated access. Being convinced that collecting information is already done well by the existing data structures – possible improvements notwithstanding, we aim only at read-only integration, as e.g. in the DWQ project [9][10]. This comprises data migration, data merging (materialized data integration as in data warehouse applications), and virtual integration via query mediation [11]. Recently more and more projects and theoreticians support the use of formal ontologies as common conceptual schema for information integration [12], [13], [8],[16], [14],

- to provide a conceptual basis for understanding and analyzing existing (meta)data structures and instances;
- to give guidance to communities beginning to examine and develop descriptive vocabularies;
- to develop a conceptual basis for automated mapping amongst metadata structures and their instances[14].

It seems that the semantics behind a large set of diverse (meta)data structures from a domain with many subdisciplines can be expressed by a coherent formal ontology based on the common conceptualisations of the respective domain experts, whereas the data entry structures themselves often seem to resist merging. We have followed a pragmatic approach to separate a kind of top-level ontology [12], which represents knowledge extracted from schemata and data structures, from pure terminology. This was partially done in order to keep the basic ontology in a manageable size. On the other side it seems, that the semantics of data structure are richer in non-unary relationships (attributes, properties etc.) than in fine distinctions between classes, whereas thesauri are just the opposite – they build rich isA (BT/NT) hierarchies but typically employ only one (“RT”) relationship for any other internal conceptual relation. We turned this observation into a rule: Only classes were introduced in the CRM that are domains or ranges for the relevant relationships, such that any other ontological refinement of the classes can be done as additional “terminological distinction” without interfering with the system of relationships (see also [2]). Such a conceptual model seems to cover the ontological top-level automatically, and provides an integrating framework for the often isolated hierarchies found in terminological systems (Fig. 2). We call such a model a “property centric ontology” to stress the specific character and functionality.

This paper presents the CIDOC CRM from a methodological point of view. It relates the intended scope and functionality to the ontological principles that governed its design, presents its key concepts and positions the model with respect to relevant related work. We expect this methodology to be well applicable to other domains, even though there is no experience yet to support this claim. The strong relation between schema knowledge and relationships seems not have been paid attention to in ontology literature and is a specific contribution of this paper. Another contribution of this work are considerations about the specific nature of cultural – historical knowledge and reasoning, which aims at the reconstruction of possible past worlds from loosely correlated records rather than at control and prediction of systems, as in engineering knowledge. “Historical” must be understood in the widest sense, be it cultural, political, archaeological, medical records, managerial records of enterprises, records of scientific experiments, criminalistic or jurisdictional data.

## 2 The Problem

### 2.1 The Necessity of Data Structure Diversity

Let us regard here data structures for long-term storing of data, as database schemata, but also tagging schemes like SGML/XML DTD, RDF Schema, and data structures designed as fill-in forms guiding users to a complete and consistent documentation, be it as primary data or as metadata about another information source. These structures are always a compromise between the complexity of the information one would like to make accessible by formal queries, the complexity the user can handle, the complexity of the system the user can afford to implement or to pay for, the cost to learn those structures and to fill them with contents. As most applications run in a relatively uniform environment – a library, a museum of modern art, a historical archive of administrative records, a paleontological museum etc., much of the complexity of the one application is negligible for another. This allows for a variety of simplifications, which are unavoidable to create efficient applications.

E.g. documentation in modern art needs no other dating than Julian dates, whereas for archaeology dating is a process of multiple measurements, evaluation of sources, inferring and justification, including different dating systems. It makes no sense to ask the modern art curator about carbon 14 measurements, nor to reserve dozens of special fields and storage space never used. Nevertheless, and this is the crucial point, the notion of date and dating of both experts are completely compatible; there is no difference in conceptualisation, at least from a scientific point of view. Only the complexity typical for archaeology hardly ever occurs in modern art. Similarly, the documentation of a historical building implies a complex history with various phases and persons implied, whereas paintings are typically created in a relatively compact process. Consequently, art documentation schemes like AMICO [15] do not capture multiple creators for multiple phases of objects, in contrast to the architectural descriptions of the Greek National Archive of Monuments [16],[17]. The rare exceptions to such simplifications are normally handled by free text comments and are not used as reason to change the schema.

Another criterion of simplification appears in the “finding aids”. Subtle differences in association, like John and Mary collaborating in the design of one building, but John overtaking the design and Mary the construction of another building, cannot be captured by a scheme listing all involved persons without their individual roles. The question is, how much noise will the replacement of the query “John and Mary designing” by “John and Mary involved” create – probably not much. This is the justification for the use of “flat” metadata records like Dublin Core, that sum up relevant persons and relevant dates etc. without interrelations. These simplifications actually violate our conceptualisation – of all users, but the sources retrieved on this base can be sorted out by reading themselves. How long this works is a question of scale. If we have the resources and the requirements for more complex searches and processing, we must find a way to “recover” the common conceptualisation behind these simplifications, if at all possible, or improve our data structures (see section 4.4).

### 2.2 The Yalta Conference – a demonstration case

Let us regard an artificial, but realistic demonstration case about information objects related to the Yalta Conference February 1945, the event designating somehow officially the end of WWII. One can hardly find a better documented event in history. We owe the association to the photo below to the Microsoft Encarta Encyclopedia 2000. The text and the TGN record we found on the Internet. The titles are as we have found them. We have created the demonstration metadata below from the information we found associated with the objects:

The State Department of the United States holds a copy of the Yalta Agreement. One paragraph starts like that: “The following declaration has been approved: The Premier of the Union of Soviet Socialist Republics, the Prime Minister of the United Kingdom and the President of the United States of America have consulted with each other in the common interests of the people of their countries and those of liberated Europe. They jointly declare their mutual agreement to concert... ..” [<http://www.fordham.edu/halsall/mod/1945YALTA.html>]. A Dublin Core record may look like that:

Type:	Text
Title:	Protocol of Proceedings of Crimea Conference

*Title.Subtitle:* II. Declaration of Liberated Europe  
*Date:* February 11, 1945.  
*Creator:* The Premier of the Union of Soviet Socialist Republics  
The Prime Minister of the United Kingdom  
The President of the United States of America  
*Publisher:* State Department  
*Subject:* Postwar division of Europe and Japan

The Bettmann Archive in New York holds a world-famous photo of this event (Fig. 1). A Dublin Core record may look like :

*Type:* Image  
*Title:* Allied Leaders at Yalta  
  
*Date:* 1945  
*Publisher:* United Press International (UPI)  
*Source:* The Bettmann Archive  
*Copyright:* Corbis  
*References:* Churchill, Roosevelt, Stalin



Figure 1: Allied Leaders at Yalta

The striking point is, that both metadata records have nothing in common than “1945”, hardly a distinctive attribute. An “integrating” piece of information comes from the Thesaurus of Geographic Names (TGN, [<http://www.getty.edu/research/tools/vocabulary/tgn/index.html>]), which may be captured by the following metadata:

*TGN Id:* 7012124  
  
*Names:* Yalta (C,V), Jalta (C,V)  
*Types:* inhabited place(C), city (C)  
*Position:* Lat: 44 30 N, Long: 034 10 E  
  
*Hierarchy:* Europe (continent) <- Ukrayina (nation) <- Krym (autonomous republic)  
  
*Note:* Located on S shore of Crimean Peninsula; site of conference between Allied powers in WW II in 1945; is a vacation resort noted for pleasant climate, & coastal & mountain scenery; produces wine, canned fruit & tobacco products.  
  
*Source:* TGN, Thesaurus of Geographic Names

The keyword “Crimea” can finally be found under the foreign names for “Krym”, i.e. via another record (id=1003381). This example demonstrates a fundamental problem: In order to retrieve information related to **one** specific subject, information from multiple sources must be **integrated**. Vocabulary and data structure unification only does not solve the problem.

## 2.3 Requirements

One problem of this example is to be able to relate Crimea to Krym and to Yalta, the Premier of the Union of Soviet Socialist Republics to Joseph Stalin and to the Allied Leaders etc.

A deeper problem is the fact that the artifacts do not fit our question: People document persistent items like images, texts, places, but our question was about an event, here the Yalta Conference, something that is only indirectly preserved in those items. The data structures express certain relationships between items, which can or

cannot be globally identified. Other relations are hidden, like *UPI taking pictures*, which can be either guessed from the context or must be recovered from secondary sources or from background knowledge (at these times, the press photographers were not documented!). Having argued above, that data structures are full of simplifications and hidden constants, the problem to recover this information during data integration comes quite naturally. This is where ontologies are most valuable.

When we started work on the CIDOC CRM in 1996, the CIDOC working groups had virtually given up to create one standard data structure for all museums. We have assumed and still assume, that a fairly small set of good practice guides (e.g. mda SPECTRUM [18], CIDOC International Guidelines for Museum Object Information [19]) and standard data structures already express well what museum professionals want and should say about their objects in the various disciplines (an extended list can be found in [20]), albeit that these can still be improved. In particular, the necessary constraints to improve data integrity are typically applied locally at data entry time already.

The global interoperability between disciplines is needed for the following functions, after data have been created:

- The mediation of global queries to local structures [11];
- the extraction of individual statements from larger units of documentation and
- their comparison for alternative opinions;
- the transformation of data for migration to other systems and
- for merging into more informative units (or data warehouses).

The CIDOC CRM working group wanted to provide one key element, the encoding of the key domain conceptualizations by an interdisciplinary group in a form that enables the above functionality and is extensible enough to ensure a long life-cycle and increasing coverage of details and disciplines. In addition, the ontology is also thought as an intellectual guide in the requirements analysis and conceptual modeling phase of cultural information systems as proposed by [12]. Parallel to the on-going work, more and more methodological principles have been elaborated and applied on the basis of these fundamental requirements. We are now in the position to give a consistent account of this methodology, that has been documented so far only in presentation slides and minutes of the working group. (e.g. [21]).

### 3 About the CRM Methodology

The problems computer scientists and system implementers have to comprehend the logic of cultural concepts seems to be equally notorious as the inability of the cultural professionals to communicate those to computer scientists. The CIDOC CRM working group is therefore interdisciplinary, aiming at closing that gap. People with background in museology, history of arts, archaeology, physics, computer science, philosophy and others were involved. We have achieved a functional compromise between the complexity of the conceptualisations and the complexity of formalism the participants would appreciate. Therefore the AI reader may miss in this work some obvious formalization, which is due to future work by the appropriate specialists. On the other side we could convey in a series of targeted seminars more KR principles to non-experts than in any other related standardization work.

Given the limited resources of a project that had no funding at all until recently, and the interdisciplinary character of the group, the concern has always been to concentrate the resources on the most effective task for such a group: to achieve a consensus about the ontological commitment of a set of formally defined core concepts of the domain in a way that can be overtaken by implementers and computer scientists, and can later be refined by domain specialists. Therefore, many good contributions (e.g. modelling believes) were excluded just because they could be overtaken either by specialists in a later stage or because they could be dealt with separately. Several of them are mentioned in this paper. Also, strict neutrality with respect to commercial interest groups is the declared policy of CIDOC. Maybe this character of the project has contributed to create a construct of high intellectual quality and coherence. Starting from an initial formulation of the scope of the CIDOC CRM [21], we have independently developed intellectual principles similar to those in [13], which will be presented here starting with the most general ones.

Gruber's principle of **clarity** seems to be self-evident. As the CRM contains only primitive class concepts, class definitions based on logical axioms were not necessary. Rather, we rely on extensive textual definitions (scope

notes) and examples, as in thesauri and other ontology methodologies [22]. **Extensibility** is fundamental in acknowledgement of the open nature of the cultural domain and the limited resources of the modelers.

Gruber’s principle of **coherence** is also self-evident for the CIDOC CRM as formal conceptual model. However CIDOC CRM instantiation data (factual knowledge) is allowed to be contradictory. Historical data - it means any description done in the past about the past, be it scientific, medical or cultural – is normally unique and cannot be verified, falsified nor completed in an absolute sense. In history, any conflict resolution of contradictory records is nothing more than yet another opinion. So, for an ontology capable to collect and relate knowledge from historical data, ontological principles about how we perceive things **must** related, and epistemological principles about how knowledge can be acquired must both be respected. There can be huge differences in the credibility of propositions. Typically existence claims on material particulars (e.g. El Greco, Mona Lisa, Niniveh) are by far more stable than the reported relationships and attributes. A bit more frequent than absolute doubts about existence of material particulars are doubts if two individuals have actually been one, or if one has been two (see e.g. the Union List of Artist Names, [23]). Without going into more detail here, we want to

- provide an **ontologically correct** conceptual model
- **compatible** with the granularity of knowledge we typically get from our sources, which
- allows for **compiling** gracefully **contradictory** information.

The other principles of Gruber are commented in the following.

### 3.1 Integration of Context-Free Propositions

In the following we mean by conceptual model or ontology a description of categorical knowledge about “possible states of affairs” rather than about one state of affairs [12], and regard both as a special kind of knowledge base [24]. We prefer the term “conceptual model” when talking about actual instantiation and constructs dictated more by the representation formalism than the intended meaning. In conceptual models, new categorical knowledge can be integrated, causing more or less interference with existing data (see e.g. [10]). Categorical knowledge may come from the analysis of data structures, hidden constants or terminology used in the data. We have the vision of a global semantic network model, a **fusion** of relevant knowledge from all museum sources, **abstract** from their context of creation and **units of documentation** under a common conceptual model. The network should, however, not replace the qualities of good scholarly text. Rather it should maintain links to related primary textual sources to enable their discovery under relevant criteria.

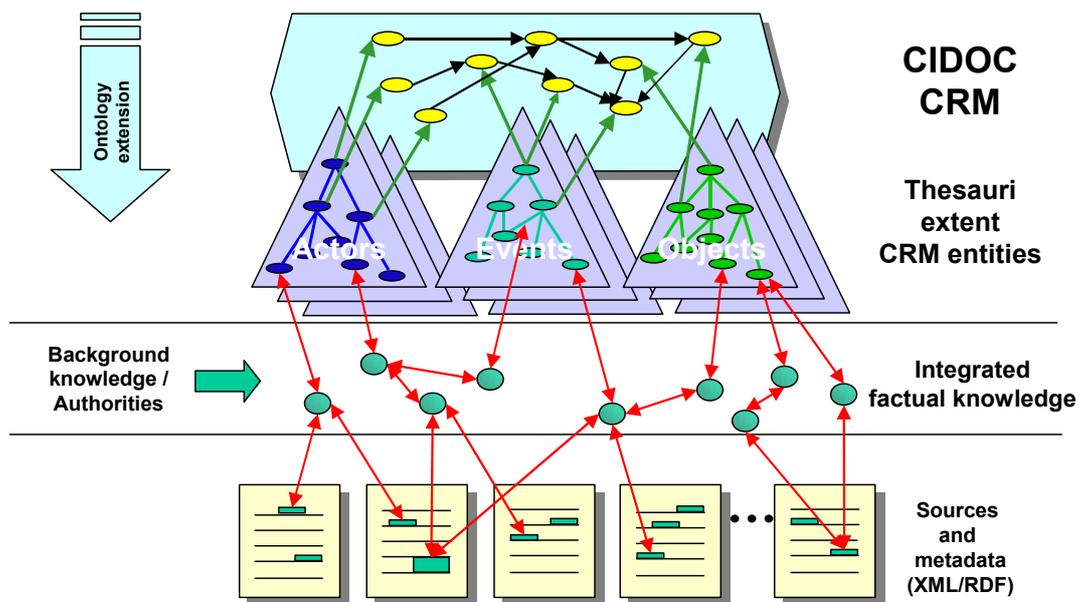


Figure 2: An information integration architecture

Figure 2 shows a possible architecture integrating a property-centric top ontology (ere the CIDOC CRM), which provides the semantics for properties of sub-ordinate terminological systems and an integrated factual

knowledge layer constructed from source data, metadata and background knowledge like the TGN and other authorities.

The CIDOC CRM plays the role of an “enterprise model” [10], in the following called “common model”. We assume for all sources the existence of a conceptual model, and that source data can be expressed without loss of meaning in terms of a source model, which is based on the same formalism as the enterprise model. The source model may be restricted to the semantics falling within the scope of the common model. As representation formalism we have selected the TELOS data model [25],[26] without its assertional language. TELOS, as many other knowledge representation languages decompose knowledge into elementary propositions – declarations of individuals, classes, unary and binary relations.

The properties of TELOS relevant for the purpose of this paper are similar to those of RDF, RDFS [27]. As RDF is now on the way to become a standard for the applications we target at (other competitors being DL based systems, DAML+OIL etc.), we shall use here the terminology of RDFS more familiar to the readers of the Web technology community than TELOS and talk about classes and properties. As our primary interest is ontological, we intend to edit the CRM in various representations, but the primary source for the CRM is a complete implementation in TELOS on the SIS knowledge management system [28]. Logical assertions are omitted because they can be added in a later stage, once the ontological commitment of the primitive classes, properties, and isA relations and are set up satisfactorily.

The process of instantiating the common model with factual knowledge can be broken into 2 steps: (1) The creation of global identifiers for the instances of classes (individuals) – global with respect to the declared scope of the application – and their classification in the model. (2) The instantiation of properties (roles, relationships) of the model connecting those individuals with relations of the common model compatible with the intended meaning of the source data structure. The mechanisms of creating the global identifiers themselves are out of the scope of the CRM work (see also Gruber’s examples of **minimal encoding bias** [13]). Relevant for the design of the ontology are the following properties we would like the represented factual knowledge should fulfill:

1. **Context-free interpretation:** The ontological commitment of each proposition should be **interpretable without** any other **contextual** data. This is achieved on one side by the global identification of individuals; on the other side it requires appropriate design of the ontology. E.g. an instance of a property “creator\_birth\_date” with domain “man-made object” cannot be interpreted without another property “creator”; a proposition “Martin.has role: buyer” cannot be understood without a sales event etc.. These would be bad models. The advantage of context-free propositions as intermediate step for data transformation and merging should be obvious: The global identifiers are the “fix points” around which directly related information can be compiled without other processing.
2. **Alternative views:** The model should be able to capture **multiple alternative propositions** about any fact, e.g. alternative birth dates for the birth of some twins. This is mandatory for historical data. The example demonstrates also that this a design principle: The birth event must be explicitly modeled to render the intended meaning by context free propositions. The birth is shared by two persons. Any other model would require logical constraints. The actual qualification of propositions by their source has been taken out of the scope of the CRM work (one can use e.g. RDF reification), as well as operators to argue about the existence and non-existence of individuals or property instances. The compilation of alternative propositions at well-defined points is a great help for subsequent reasoning. One of the more expressive examples of reasoning about historical contradictions is the Union List of Artist Names (ULAN) [23], which has tried to consolidate life data of more than 100.000 artists by compiling all alternative data and expert opinions, opinions on opinions etc.
3. **Appropriate granularity:** The model should make hidden concepts explicit to cater for extensions. If we want to integrate documentation about works of an artist with a report about its birth, the usual properties “birth\_date”, “birth\_place” are inappropriate. The hidden, intermediate concept “birth” should have been made explicit beforehand. Under this view, instantiation of a property “birth\_date” is no more an elementary proposition. Indeed, as shown later, this notion of “elementary propositions” is not completely application independent for property instances (binary relations).
4. We support also Gruber’s principle of “**minimal ontological commitment**: An ontology should require the minimal ontological commitment sufficient to support the intended knowledge sharing activities.” This overlaps with principle 2. and 3. above: Gruber argues for this principle “...allowing...freedom to

specialize and instantiate the ontology as needed". However, we strictly avoid underspecification for that purpose, like the Dublin Core concept of "resource", which violates the clarity principle.

TELOS, in contrast to DL, deals instances of "attribute classes", the equivalent of "roles" as objects in their own right with an identity independent from range and domain. Regard for example two persons: "Martin" and "Wolfgang". In DL, they can have only one relation: (Martin,Wolfgang). This relation may be instance of the role "son of" and "friend of". In TELOS, those can be two different attributes, "Martin is son of Wolfgang", and "Martin is friend of Wolfgang". We believe that the TELOS form ontologically commits better to common sense. From a technical point of view, "reifying" the two statements individually in DL is at least cumbersome, whereas it is straight-forward in TELOS. An implementation of TELOS is heavier, but this is not an ontological argument. As the problem occurs only during instantiation, a TELOS version of the CIDOC CRM may look the same as a DL version, even though there is an important difference in interpretation. RDFS, missing an "official" formalization, can be interpreted in both ways.

Finally it should be noted that virtually all metadata structures violate the above principles for reasons referred to in section 2.1.

## 3.2 Monotonicity

Gruber [13] writes: "An ontology...should offer a conceptual foundation for a range of anticipated tasks, and the representation should be crafted so that one can extend and specialize the ontology monotonically", i.e. without revision of the existing definitions. Only if this holds, one can propagate an extensible ontology as an ISO standard. To our opinion this is both, an ontological and an epistemological principle:

From the epistemological side, monotonicity under the addition of knowledge which is not in contradiction to previous one, is needed on both, the categorical and the factual level; else the integration of facts as they come in over time becomes a non-scalable task. On the other side, it is an ontological question, because the notion of what is in contradiction and what is not, is grounded in the domain conceptualisation. The Open World Assumption is mandatory as it gives credit to the difference between the modelled concepts and the ideal total of concepts. Monotonicity can be regarded at least on three levels, classification, attribution (properties), and modelling constructs. We regard all changes in the conceptual model as monotonic, which do not invalidate previous instances of it. Such are addition and insertion of new classes or properties in isA hierarchies and the replacement of a domain or range by a superclass.

### 3.2.1 Classification and Specialization

**No complements:** Be A a class, and  $B_i, i = 1 \dots n$  the set of all subclasses declared for A. Then we propose not to declare a meaningful class C with the extension  $C = A / \cup B_i$  in all possible worlds. (We omit here the usual interpretation function between intention and extension for simplicity). Such a class would change meaning with each new subclass found. During all our work, we could not find fundamental cultural concepts, for which the complement is obvious. Even "male" is not clearly the complement of "female" (there are hermaphrodites, sexless, what else?). We don't know however, if this always holds. "Siblings"  $B_i, B_j$  are understood as not mutually exclusive, if not explicitly stated otherwise.

**Preservation of classification:** If an individual is once correctly classified according to a certain state of knowledge, additional, non-contradictory knowledge in the sense of the experts' conceptualization should not invalidate its instantiation of this class, i.e. it may be classified by a subclass of the previous one or by an additional class, so-called **multiple instantiation**: The use of multiple instantiation, e.g. to classify a willful destruction event with *E7 Activity* and *E6 Destruction*, is essential to the CRM and supports preservation of existing classifications. Staying in this example: An event may be first recognized as a destruction. The willfulness of the event may be recognized at a later stage by other evidence. Or vice versa. Neither does activity imply destruction, nor does destruction imply human activity. The creation of a class "Willful Destruction" does not offer any additional understanding, nor could we identify it as a domain for additional properties.

A nice example of non-monotonic change of classification are the large Minoan terracotta vessels in Crete Evans took for bath tubs – due to their striking similarity with modern ones. After enough had been found with bones in them, they were recognized as sarcophaguses. Had he classified them as container-like - the property he could really recognize - the additional knowledge would not have invalidated the previous classification. This

argument is epistemological. It may come into conflict with ontological arguments. E.g. living objects may be seen as deeply distinct from dead ones, due to their different diachronic behavior. They share however mass, structure etc. This problem deserves more consideration. The principle presented here has however worked well in the way we have used it. We further suspect that an ontology which preserves classification of its instances under addition of non-contradictory knowledge is also monotonic under extension of its class system, as required by Gruber.

### 3.2.2 Attribution

Whereas object-oriented design has provided us with an understanding of extension via specialization, the extension of the granularity of attribution seems to be rarely regarded. By that we mean the replacement of one property by a chain of properties and intermediate entities. The inverse operation, to reduce a path to a single property corresponds to the *join* operation in Relational Algebra and is well-defined and well understood. As pointed out in [2], this variable indirection or granularity of attribution is another major source of incompatibility between semantically overlapping descriptions. Such property paths are potentially infinite. ~~Q~~While one system may refer to the condition of an object as an assessment of the outcome of a number of measurements carried out by a number of people over a period of time, ~~A~~ 'poorer' system may not even refer to the assessment date and diagnosis, but simply register a term such as 'good' 'bad, or 'indifferent'. Such differences may be entirely justified by the intended use of the information in a given context. We have encountered numerous cases where radical differences in the granularity of information are justified by the intended purpose of the documentation.

In such cases, the CIDOC CRM models two paths, a direct and an indirect one, and characterises the "poorer", direct property as a *short cut* of the intermediate entity it "bypasses". The resulting CRM model thus appears to be redundant [2]. The idea is, that collected factual knowledge would instantiate either the one or the other path. In order to be monotonic, a model must foresee a disciplined way to increase the indirection in data paths without losing the relationship to the coarser information. The intuitive *short cut* constructs introduced in the interdisciplinary CIDOC working group should be formalized in the future. In particular it deserves further study, under which conditions reasoning described in section 4 is preserved by extending attribution paths.

### 3.2.3 Alternative Models

Finally, the monotonicity that can be achieved in practice may vary depending on modeling alternatives. We have no deep understanding of what that means. Let us present here two examples instead:

**Avoiding unconfirmed states:** Many phenomena in history can be perceived as a chain of states and state transition events. There are sound logical theories dealing with such systems. This view is the basis of the ABC model [14], aiming like the CIDOC CRM to capture cultural contents. From an ontological point of view, the transitions can be produced out of the descriptions of the states and vice a versa. From an epistemological point of view, there is a huge difference: (1) If the information is incomplete, states and transitions cannot be transformed into each other. (2) States are difficult to be observed. That a property was valid over an interval of time and neither before nor after needs continuous complete observation. One can observe more easily a status, i.e. the validity of some properties at a point in time, or a transition event.

Under these considerations, the CIDOC CRM gives preference to modeling e.g. ownership changes rather than ownership states. It would result in a non-monotonic model to construct a set of states from any list of events, be they directly observed or not, as in the examples given by [14], because information about additional events may require deletion of existing states. The CIDOC CRM cannot claim to deal with the issue completely, mainly because it tries to restrict itself to the semantics found in a definite set of data structures. We so far propose to transform even a true (rare) observation of a state is into transition events for normalization, which results in a slight loss of information. Nevertheless, the issue of introducing more elaborate models of states is under ongoing discussion.

**View-neutrality:** This principle has been described in detail in [2]. E.g. museums register accession and deaccession events. A transfer from one museum to another is a deaccession event for the one museum and a deaccession event for the other. Classification as "deaccession" or "accession" may be regarded as non-monotonic, if one allows for the respective change of context. In the CIDOC CRM we replace these notions by symmetric ones, like *Acquisition*, *Change of Custody*.

Regarding such examples we have the impression, that some "hard" heterogeneity, which is grounded in the actual conceptualisation, can be avoided by the selection or transformation to more "robust", alternative

concepts. If this is true, a model like the CIDOC CRM can help as a guide for good practice to build up documents, which can be better integrated. To which degree the notion of “alternative” is always equally applicable in a cultural sense may be doubted. For these and other reasons we would never propose to replace good scholarly text by formal knowledge.

### 3.3 Global Coverage

When producing a standard, some attribute of validity is sought. With an extensible model in an open domain it is a priori difficult to say, what a model covers, and if it has reached any definable stage of maturity. The approach proposed by Calvanese et.al [10] and others is open-ended. The enterprise model is incrementally improved to comprise more and more source model semantics, and we have basically followed the same procedure. In the process of taking more and more data structures into the scope of the CIDOC CRM however we have observed that the upper level becomes very stable, and new data structures typically introduce specializations “covered” by the model rather than “horizontal” extensions. This observation allows two things: (1) The definition of a compatibility attribute; (2) the definition of a standard.

By data structures we mean in the following any database schema or formal document structure, be it Relational, object-oriented, XML-DTD or even an RDF Schema, used to describe primary data or metadata. A **source model** is a conceptual model formulated in the same representation language as the **common model** (in our case the CIDOC CRM) that approximates the intended meaning of some data structure within the intended scope of the common model (or of the “enterprise”).

**Definition:** A data structure **is covered** by a common model, if a source model can be found for it such that all classes and properties of the source model are subsumed by classes and properties of the common model.

**Definition:** A data structure **is contained** in a common model, if a source model can be found for it such that all classes and properties of the source model are elements of the common model.

The intention of the CIDOC CRM is to **cover** all data structures used to encode “*information required for the scientific documentation of cultural heritage collections*”, under certain semantic restrictions defined in [20]. In particular it does not deal with any encoding and application control information that may also be contained in such data structure. Some more restrictions are mentioned in section 3.4. For that purpose, the CRM group maintains a list a representative data structures [20], for which the coverage will be identified, some of which should actually be contained in the CRM (e.g. [29], [30], [31]). With this claim, the CIDOC CRM is propagated as standard reference model for the description of cultural heritage collections including the necessary concepts to communicate with library and archives contents.

Stated as such, the coverage could also be achieved by a trivial model, just one top-class for everything. We require however CRM concepts to be meaningful and clearly defined, and that each class is domain or range of **at least one** property. Even more, we would like domains and ranges to be minimal:

**Definition:** A domain or range class is **minimal** with respect to a property, if it commits to the domain experts’ concept with the smallest extension that contains all elements for which the property is applicable.

As we deal with optional properties, a minimal domain or range set cannot be identified. There is however a notion of the potential for an instance of a class to have a property: Take e.g. a property “has friend”. Any human may have a friend, but he need not to. Chimps develop friendships, dogs do. Let us assume, that mammals in general have the potential to develop friendships. In the CRM methodology, we propose not to introduce new domains and ranges only for the purpose of best approximation, but to use concepts existing in the domain as far as possible, as “mammals” in our example. In case we have not enough knowledge about it, we prefer to choose a domain smaller in the first step, because widening a domain or range a posteriori does not invalidate the instances of the model. This principle has the “side effect”, that most classes do not have more than one or two properties directly.

For this to make sense, we require **semantic uniqueness** of properties: no two properties with the same semantics should be declared for two different domains, e.g. a property *has age* from *people* to *number of years* and a property *life-span* from *animals* to *number of years* should be merged and assigned to one appropriate domain (*living beings*), often introducing multiple inheritance. In practice, this principle turned out to be quite powerful to detect concepts of wide validity and to make the model stable under further extensions. After a short time of development, we had evidence in 1996 for a set of base classes like: **Temporal Entities, Actors,**

**Physical Objects, Conceptual Objects, Place, Time**, similar to Ranganathan's Fundamental Categories [32], not so much from philosophical insight, but as appropriate domains for properties found in the source models. In 1996, we could turn the 8 disparate occurrences of temporality in the schema of the CIDOC Relational Model [33] into subclasses of one temporal entity, reducing greatly the complexity and the inconsistencies of that schema.

On the other side we observed that the high-level concepts tend to become fuzzy if the extensions are set too wide. One can find any number of curious transitions between the one and the other. The situation reminds us to arguments by Paul Feyerabend [34], that high level concepts must be fuzzy in order to have the power to apply to new situations. So we decided to restrict the factual world we describe to the items of relevance in a museum and to cultural documentation in order to achieve clear distinctions. E.g., the distinction between living and dead blurs for viruses. Viruses are however not museum objects. In any case we preferred restriction for sake of clarity to underspecification in order to claim more generality, albeit the concepts may be by far **more general** than assumed in the definition of the model. By these principles, the CIDOC CRM actually has come up not only with a set of high-level concepts, but also with adequate concepts to capture the semantics of the respective data structures, consisting now of 108 properties and 78 classes.

A source model that is not contained but only covered by the common model is not necessarily more specialized than the common model. The source model concepts may fit to some intermediate level in the subsumption hierarchies of the common model. E.g. some models (like [14]) distinguish active and passive participation in events. In the CIDOC CRM we decided that the distinction is difficult to be objectified. The CIDOC CRM contains (in RDF notation):

```
<rdf:Property rdf:ID="P11.had_participants">
  <rdfs:domain rdf:resource="#E5.Event"/>
  <rdfs:range rdf:resource="#E39.Actor"/>
</rdf:Property>
<rdf:Property rdf:ID="P14.carried_out_by">
  <rdfs:domain rdf:resource="#E7.Activity"/>
  <rdfs:range rdf:resource="#E39.Actor"/>
  <rdfs:subPropertyOf rdf:resource="#P11.had_participants"/>
</rdf:Property>
```

A source model property like:

```
<rdf:Property rdf:ID="had_active_participants">
  <rdfs:domain rdf:resource="#Event"/>
  <rdfs:range rdf:resource="#Actor"/>
</rdf:Property>
```

would be subsumed by property *P11 had participants* and would subsume *P14 carried out by*. An instance of *had active participants* would be instantiated in the CIDOC CRM under property P11, with a slight loss of semantics, except if a more intelligent processing that takes also data into account allows for the recognition of instances of a more specialized property of the common model in the source data. In particular the use of well-defined terminology in source data can enable more precise integration, as shown in [2]. Examples of data-dependent mapping to the CRM can be found in [31]. The CIDOC CRM support multiple levels of specialization (see Appendix A). The levels were selected according to the kind of querying and reasoning we have regarded as relevant on a global level (see section 4). A source which does not fit one level is captured by the next higher level at least, more intelligent processing notwithstanding.

As can be understood from the above, we regard subsumption of properties as mandatory for information integration, a feature not supported by OMG data models. Moreover, the uniqueness of properties is somehow incompatible with the encapsulation principle of object-orientation, as it enforces wide use of multiple inheritance, which is normally discouraged by o-o design [35]. [36] also argues against encapsulation in information networks.

The identification of the intended meaning of source data structures and the construction of the source model is basically an intellectual process. As it is done in knowledge of the conceptualization of the common model, the major part of its integration in the common model is already implicit in its construction. Therefore in practice we have evaluated the coverage or containment of source data structure up to now with sets of informal mapping rules [29],[30],[31] without making the source model explicit. We still lack a formal understanding of which

kind of coverage and extension rules will ensure the preservation of certain deductions the model allows for, as the spatiotemporal reasoning presented in section 4.

### 3.4 Designing a Manageable Unit

As said already before, the creation of a standard ontology with limited resources in a reasonable time frame needs strict rules to partition the total of work one could do on such an ontology into functionally complete and manageable units. Such restrictions have been applied to (1) what meanings the contents should cover, (2) the modelling constructs and (3) the explicit rules formulation. In 1997 we identified the following intellectual aspects suitable to restrict the ontology without hampering its utility:

1. The **conceptual framework** (viewpoints) of the intended users : scholars, professionals in cultural heritage management, educators.
2. The **activities** intended to be supported : scientific documentation, research and the exchange of information with libraries and archives relevant to the documentation of cultural heritage collections.
3. The kinds of **objects** targeted at : objects in museums, libraries and archives.
4. The level of **detail** and **precision** required to provide an adequate level of quality of service.
5. Considerations of the necessary and manageable **technical complexity**.

By these criteria an **intended scope** has been formulated recently [20]. It excludes e.g. data only relevant for the internal management of a museum and not relevant for the exchange of knowledge between organisations. Still, these definitions are fairly fuzzy in practice. Therefore a practical scope is defined based on the semantics that can be identified in a list of existing data structures and are necessary for their coherent interpretation. This list is updated as the progress of work allows.

#### 3.4.1 A Property Centric Ontology

Another restriction is applied to the modelling constructs: Classes are required to be either domain or range of some property (in practice we did one or two exceptions from that rule). This is motivated by the fact that traditional data structures basically do the same. Fine granularity terminology is kept as variables in data fields. It seems not to be as relevant to the propositions data structures render as the properties themselves. This point may deserve a deeper philosophical (?) study.

As a “non-ontological” feature, we have added to the CIDOC CRM a property *has type* with domain *E1 CRM Entity* and range *E55 Type*. As *Type* denotes a set of universals, this property is not a regular one. Rather, its use is thought to denote instantiation of the respective individuals in a respective class not contained in the CRM, which must be a subclass of the class the individual is formally instantiated in. This implies that a system of types merged with the system of CRM classes should form a consistent isA hierarchy of classes. It is thought to be the duty of users creating applications of the CRM to apply this constraint. If it holds, it makes sense to require that an individual is actually instantiated in the “lowest” superclass of the type it refers in the CRM. This rule can be used to refine classification of individuals in the CRM by the types referred in source data records, as suggested in [2].

With this “encoding trick”, the *has type* property, the properties can be separated effectively from terminology. Actually, for some fine-granularity distinctions of properties we do the same: Roles of agents are typically encoded in data structures in variables, and we do the same: the *carried out by* property from *E39 Actor* to *E7 Activity* has a property *in the role of* to *E55 Type*. (This construct, properties of properties, is supported by TELOS. In RDFS or DL one would have to simulate it by an intermediate class). So we achieve a functionally complete system of well-defined concepts, which captures the properties of the conceptualisations behind data structures and their supporting concepts. In addition it contains the generalizations necessary to integrate those in an ontologically and formally consistent conceptual model. The properties support basic reasoning of the domain: participation, chronology and temporal sequencing; material and intellectual use, influence and motivation; parthood and decomposition; spatiotemporal inclusion.

CRM properties have double names: one for each direction of reading. As an applied transport medium for CRM instances we have created a simple XML DTD. The root element type corresponds to *E1 CRM Entity*, its subelements are a tag *in\_class* and a tag list with the names of all CRM properties, forward names and backward names. Each element type corresponding to a property contains again the list of properties, except for properties with range *Number* or *String* (PCDATA). Logically it corresponds to a model, where all properties have one domain and range only: “entity”, and the *instance of* relation is reduced to a property. It does not define any

instantiation constraint of the CRM, but it transports a correct CRM instance without information loss. It is considerably less complex than the usual proposals to encode ontologies in XML DTD based on classes [37]. Suitable style sheets make the instances fairly readable. It demonstrates that reasonable data structures can be based on relationships only (for specific use), but not on classes only.

Logical rules have so far not been formulated, in particular deduction rules to formalize indirection of properties will be useful in the future.

### 3.5 A property-driven design process

In this section we describe a refinement of an empirical design process which we had proposed to the CIDOC Documentation Standards Working Group in 1996. It was based on modeling experience with semantic network applications [5][38], and successfully applied to create the first version of the CIDOC CRM from the CIDOC Relational Model. Since then it has been loosely followed by the CRM group, but it has not yet been verified by independent groups. We are impressed by the fact, that the driving force are the properties rather than the classes, just opposite to the well-established Booch, Rational Rose [35] and other o-o design methodologies. We do not explicitly mention below the application of all principles described in the previous sections. Each step can as well be understood as incremental:

- **Step 1 : Create the list of properties** of an initial set of classes. The initial set is either a source model from direct interpretation of an existing data structure, or is a collection of “base level” classes in the sense of cognitive studies (e.g. [39]) of the domain and its intuitive list of properties. Important is, that the classes are concrete enough to have well defined properties. A concept like “sponsor” in the EAD [29],[40] is a counterexample.
- **Step 2 : Detect new classes from attribute values.** Attribute values, particularly literals, actually describe often classes. Distinguish instantiation from attribution. If the attribute value designates a universal, as e.g. *has role: King*, the attribute should be transformed to instantiation in the respective classes. If needed, back to step 1 to describe the properties of the additional classes.
- **Step 3: Detect entities hidden in attributes.** The meaning of already identified classes may be involved in attributes, e.g. *donator: Actor*, hides *donation* (see also section 3.1). Other examples are so-called compounds like addresses, spatial coordinates etc., represented only by their elements (see also Gruber’s examples [13]). If needed, back to step 1 to describe the properties of the additional classes.
- **Step 4 : Property consistency test.** Graphic representations are useful for consistency control. Test different view points and reasoning scenarios. The model under construction should equally well describe the world seen from the point of view of a domain class or a range class, e.g. an object description or an agent description. This may lead to the detection of new properties between the already established classes. It may also motivate domain and range changes, e.g. when alternative paths lead to different ranges. Similarly completeness of reasoning, e.g. about time, about location etc. as described in section 4, leads to the detection of additional properties. If needed, back to step 2 to detect again hidden classes.
- **Step 5 : Create the class hierarchy.-** Identify and merge equivalent properties using multiple inheritance for domain and/or range. Identify the minimal domains and ranges over the complete scope. This process leads to the detection of the more abstract classes. We propose never to start with intuitive abstract classes. In this phase we also reduce the conceptual model as described in section 3.4 by taking out “overspecialized” classes and properties. E.g. *donation* was deleted in favor of the more general *acquisition* in the CIDOC CRM. If needed, back to step 1 to describe the properties of the additional classes, or to step 4 for the merged properties.
- **Step 6 : Create property hierarchies.** This step may lead to the detection of more properties and inconsistencies. Therefore check step 4, else end with step 7.
- **Step 7 : Closing up the model.** Steps 1 through 7 may produce an endless model. In practice, people have difficulties to stop modeling more and more formal properties. The conceptual model “ends”

naturally at primitive values – numbers, time-span, free text. Other classes must be explicitly declared as “peripheral”, i.e. properties that would introduce range classes out of scope are deliberately deleted. In an application database, respective “peripheral” information may be kept in free text. Extensions may continue there, adding again formal properties.

In the past, the CIDOC CRM had been extended several times. For extensions, the process is started over again with the additional elements. Some of these extensions are explicitly documented [41]. During extension, more general domains or ranges were sometimes assigned to preexisting properties. Such a change is monotonic as most of the last extensions have been. This observed behavior confirms the utility of the presented methodology, in particular of seeking minimal domains and ranges within the scope of the model.

## 4 About the CIDOC CRM contents

The CIDOC CRM can be described in the traditional way classes-first. This has been done in the main definition document [42] and in [2]. In the practical work, it has been created discussing logical groups of properties [43]. Those groups have to do with notions of participation, parthood and structure, location, assessment and identification, purpose, motivation, use etc. Let us give an overview: The application of the above presented methodology has put **Temporal Entities** and with it events in a central place, as symbolically shown in Fig.3.

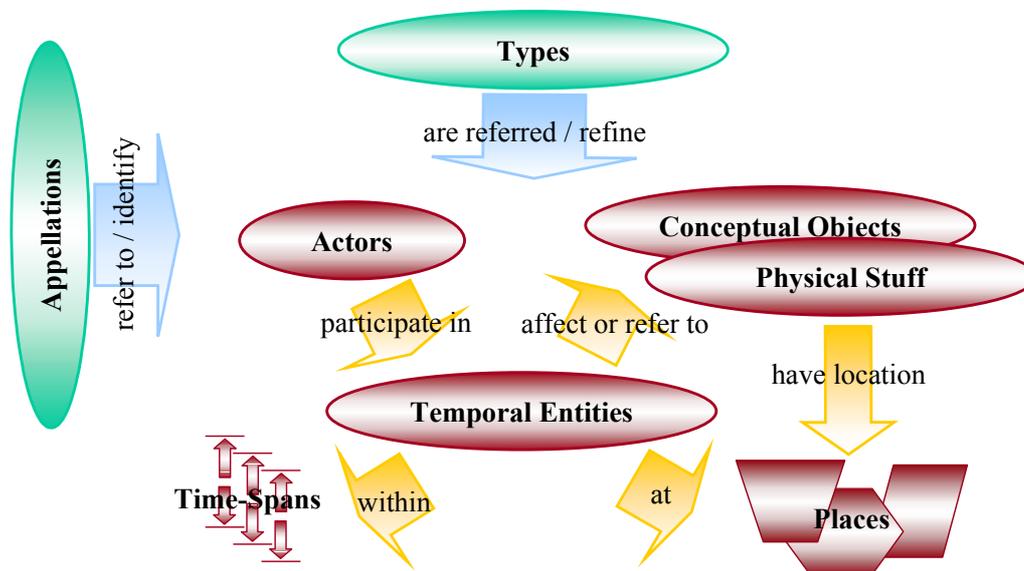


Figure 3: A qualitative metaschema of the CIDOC CRM

All property paths to dates go through temporal entities. Property paths to places that bypass temporal entities are understood as *short cuts* of temporal entities. Similarly, **Actors** are thought to relate to material and immaterial things (Physical Stuff, Conceptual Objects) only via temporal entities. Any instance of a class may be **identified** by **Appellations**, the names, labels, titles or whatever used in the historical context. We model the relation to names and its ambiguity as part of the historical knowledge acquisition process. This should not be confused with database identifiers in implementations of the Model, which are not part of the ontology. All class instances can be classified in more detail by **Types**, as described above. Frequently **Types** are the range of properties which refer in general to things of a certain kind, like "a dress made for wedding" in contrast to the "dress made for my wedding". We present here some prominent logical groups of CRM properties.:

### 4.1 Participation and Spatiotemporal Reasoning

As pointed out in [38], [2], [14], [44] and motivated by examples in this paper, the explicit modelling of events leads to models of cultural contents, which can be better integrated. The participation or presence of several non-temporal entities in an event *e1* allows for a most important conclusion: They have been in the same time-interval in the same space, even without knowledge of time or space. They must have existed at that time. They have not been somewhere else at that time (with electronic communication, the space volume in which events occur can become very large, e.g. Earth to Moon). Culturally seen, the participants may have influenced each

other, or, in case of people, exchanged information. The events  $e0_i$  of creation of each participant have happened before or at the time of  $e1$ . The events  $e2_i$  of destruction or vanishing of each participant have happened after or at the time of  $e1$ . These are nothing else than the well known *termini postquem* and *termini antequem* of chronological reasoning in historical research. Often this knowledge is more reliable than sequencing based on explicit date information. Therefore we try carefully to preserve such knowledge, if it is primary (i.e. referred as such in a historical record or based on physical evidence).

The property **P11 had participants** denotes active or passive involvement of *Actors*, whereas **P12 occurred in the presence of** ranges from objects just being there (e.g. a desk where a treaty was signed) to use of tools, weapons, consumption of raw products, being produced. Specialization clarifies the more concrete senses modelled in the CIDOC CRM. Table 1 shows the full subproperty hierarchies as indented list, each dash denoting another specialization level. By such generalization the normally implicit properties that enable temporal ordering of events become explicit and can be used in rules independent from further extension of the model.

Pid	Property Name	Domain	Range
P11	had participants (participated in)	E5 Event	E39 Actor
P14	- carried out by (performed)	E7 Activity	E39 Actor
P22	- - transferred title to (acquired title of)	E8 Acquisition	E39 Actor
P23	- - transferred title from (surrendered title of)	E8 Acquisition	E39 Actor
P28	- - custody surrendered by (surrendered custody)	E10 Transfer of Custody	E39 Actor
P29	- - custody received by (received custody)	E10 Transfer of Custody	E39 Actor
P95	- - has formed (was formed by)	E66 Formation	E74 Group
P96	- by mother (gave birth)	E67 Birth	E21 Person
P98	- brought into life (was born)	E67 Birth	E21 Person
P99	- dissolved (was dissolved by)	E68 Dissolution	E74 Group
P100	- was death of (died in)	E69 Death	E21 Person
P12	occurred in the presence of (was present at)	E5 Event	E70 Stuff
P13	- destroyed (was destroyed by)	E6 Destruction	E19 Physical Object
P16	- used object (was used for)	E7 Activity	E19 Physical Object
P24	- transferred title of (changed ownership by)	E8 Acquisition	E19 Physical Object
P25	- moved (moved by)	E9 Move	E19 Physical Object
P30	- transferred custody of (custody changed by)	E10 Transfer of Custody	E19 Physical Object
P31	- has modified (was modified by)	E11 Modification	E24 Physical Man-Made Stuff
P108	- - has produced (was produced by)	E12 Production	E24 Physical Man-Made Stuff
P34	- concerned (was assessed by)	E14 Condition Assessment	E18 Physical Stuff
P36	- registered (was registered by)	E15 Identifier Assignment	E19 Physical Object
P39	- measured (was measured)	E16 Measurement	E18 Physical Stuff
P94	- has created (was created by)	E65 Conceptual Creation	E28 Conceptual Object

Table 1: The CIDOC CRM property hierarchies P11 and P12.

The next notion relevant in this context are the properties *brought into existence*, *took out of existence* limiting the existence of things which have a persistent existence, i.e. which can be identified at different, separate times, as in the sentence: “I have seen him again after two years”. I.e. these properties and their specializations connect the world lines of things with their terminating events. Even those events can be useful for temporal reasoning without explicit time: via participation of other things in the same event one can derive further *termini*. As we perceive events as continuous processes with non-zero extent, subdividable unlimited, we argue that each item participates partially in its creation. Therefore the respective specializations like *has created* etc. appear in both hierarchies:

Pid	Property Name	Domain	Range
P92	brought into existence (was brought into existence by)	E63 Beginning of Existence	E77 Existence
P94	- has created (was created by)	E65 Conceptual Creation	E28 Conceptual Object
P95	- has formed (was formed by)	E66 Formation	E74 Group
P98	- brought into life (was born)	E67 Birth	E21 Person
P108	- has produced (was produced by)	E12 Production	E24 Physical Man-Made Stuff
P93	took out of existence (was taken out of existence by)	E64 End of Existence	E77 Existence
P13	- destroyed (was destroyed by)	E6 Destruction	E19 Physical Object
P99	- dissolved (was dissolved by)	E68 Dissolution	E74 Group

Pid	Property Name	Domain	Range
P100	- was death of (died in)	E69 Death	E21 Person

Table 2: The CIDOC CRM property hierarchies P92 and P93.

The properties in tables 1 and 2 are characteristic the semantics of data structures in the cultural area. Fig. 4 shows an example of instantiating some of these properties, the legendary meeting of Pope Leo the Great with Attila, king of the Huns, in Mantua. Even if the three dates may be wrong, the 4 deductions are true if the meeting has happened at all. Each death date constrains the meeting and both birth dates, the meeting date confines both death and birth dates. A maximum life-span assumed, any date constrains all others. Note that the CRM does not recognize points in time, only time-intervals. The deductions are not part of the model. They do not contribute to the compilation and integration of the primary data. They can be done by any other system at any other time.

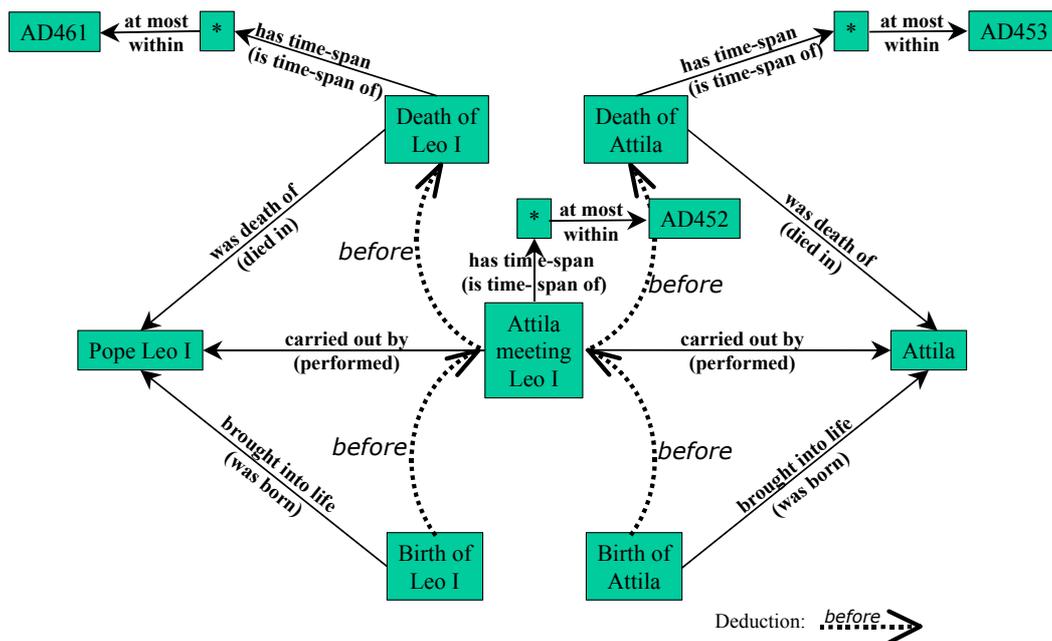


Figure 4: Pope Leo I meeting Attila

Note, that any extension of the Model with another property that implies participation, e.g. “was injured in”, would not be captured by the above reasoning in some implementation, unless it is explicitly declared subproperty of P11. As subproperties are not supported by OMG models, it is not possible to implement such a feature in a simple way that is not affected by extension. It is further note-worthy, that the preservation of such a reasoning capability puts further constraints on “compatible extensions”, which need more exploration.

## 4.2 Properties of Locating

The question “where is it” can be answered in natural language by relation to two different kinds of entities: To geometric areas or to objects. Examples of areas are: *in France*, *in Athens*, *39N 124E*. Points given by spatial coordinates are typically understood as the centre of a wider, extended area. Objects can be in the proper sense (“bona fide objects”, [45]), as: *on Queen Elisabeth (the ship)*, *in my suitcase*, *at home*, or they can be landscape and other features (“fiat objects”, [45]), as: *on mount St Helens*, *at the Rhine river*. Following the CIDOC CRM, geometric areas (**E53 Place**) can only be defined relative to larger objects, including the surface of earth. Those objects in turn may be located at different times at different places (relative to a larger object). The cultural interest is in the relation to other things and not to an abstract absolute space. Absolute coordinates seem to make no sense, when the reference objects move. As historical information comes incomplete and sparse, and many reference objects move, normalization of place information in cultural databases to absolute coordinates should not replace the primary information, which is typically relative.

Any direct relation of an object to a place is seen as result of a move or a construction *in situ*, as with buildings. This view is a result of a longer discussion. The notion “place” is ambiguous in English, and gives rise to

endless confusions in database design. In particular we take the position, that there is no image of a place, as it is not a material entity.

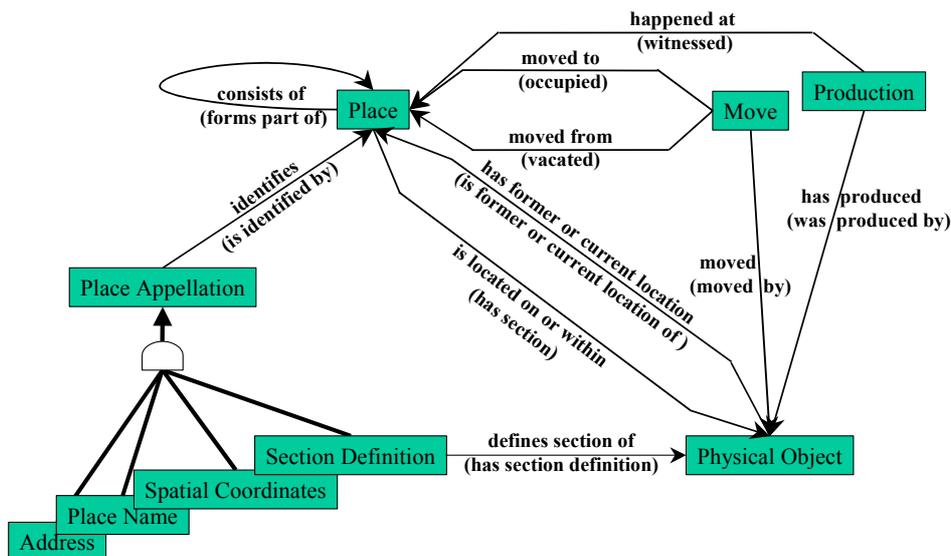


Figure 5: Properties of locating items

Places are identified by proper names, coordinates, or names referring to topological characteristics of object types, so-called “segments” [46] or *E46 Section Definition* in the CRM, like bow, head, neck, bottom etc. Addresses in general need not be places, their function is often that of a contact point for some person or organisation (*P76 has contact points (provides access to)*), be they physical letterboxes or P.O. boxes. Fig. 5 shows the part of the CIDOC CRM dealing with location. The property *P88 consists of (forms part of)* from *Place* to *Place* is the normal part-of relation for areas. There are no minimal nor maximal area elements.

### 4.3 Notions of influence

The knowledge about what influenced or motivated a human activity and in turn the persistent things that have come upon us are culturally most relevant. We have not yet developed a systematic understanding of the different forms of influence and their mutual relations. Some are more physical, like using a mould or a tool. The influence of a mould on a produced object is strong and can often be verified on the object afterwards. The influence of a hammer is more unspecific. Similarly, making a copy of a painting is a strong influence on the product, taking the idea a weak one. The latter is more an intellectual influence than a physical. Further, activities are influenced by other activities, like orders, or just by the emotions they raise. If a real influence existed, a temporal sequence can be deduced. In contrast to “hard facts” as described in section 4.1, the notions described here vary over a continuum of stronger and weaker influence, which can be verified more or less easily afterwards. So far, the CRM contains the following properties of influence:

Pid	Property Name	Domain	Range
P15	took into account (was taken into account by)	E7 Activity	E28 Conceptual Object
P33	- used specific technique (was used by)	E11 Modification	E29 Design or Procedure
P16	used object (was used for) (mode of use : String)	E7 Activity	E19 Physical Object
P62	depicts object (is depicted by) (mode of depiction : Type)	E24 Physical Man-Made Stuff	E18 Physical Stuff
P63	depicts event (is depicted by) (mode of depiction : Type)	E24 Physical Man-Made Stuff	E5 Event
P65	shows visual item (is shown by)	E24 Physical Man-Made Stuff	E36 Visual Item
P67	refers to ( is referred to by) (has type : Type)	E28 Conceptual Object	E1 CRM Entity
P70	- documents (is documented in)	E31 Document	E1 CRM Entity
P17	was motivation for (motivated)	E7 Activity	E19 Physical Object
P18	motivated the creation of (was created for)	E7 Activity	E28 Conceptual Object

<b>Pid</b>	<b>Property Name</b>	<b>Domain</b>	<b>Range</b>
P20	had specific purpose (was purpose of)	E7 Activity	E7 Activity

The properties P15,P33,P16 describe plans, prototypes and physical tools (moulds, hammers etc.) that assisted in or influenced an activity and have preexisted. These properties are used in particular in connection with **Modification**, **Production** and **Conceptual Creation** to model not only the influence on the process but also on the product, as with copies, prints etc.

The properties P62,P63,P65,P67,P70 describe an influence which can be manifested in the product without knowledge of the process. They can be seen as *short cuts* of the respective activities. Intended depictions and documentation of identifiable persons, objects, events, periods, ideas etc. play an extraordinary role in historical studies. All range values of these properties must have existed before the respective process which manifested them in the product.

The properties P17,P18,P20 describe an influence that originates in the activity itself, like orders, impressions, emotions. P20 in particular captures sequences of planned activities. E.g. in the story « George of Kyriaze orders a commemoration cross for donation to the Metropolitan Church of Ankara » [47], the order **had specific purpose** the donation. All these notions deserve deeper analysis. Only for P15-P33 and P67-P70 we could establish so far subproperty hierarchies, an indication that the matter is relatively unexplored. It leaves to a certain degree the physical world, which is better explored by logics. Nevertheless they can normally be objectified and play a basic role in historical (as well as jurisdictional) reasoning.

#### 4.4 Applications

It would go beyond this paper to describe applications in details. Several installations based on the CIDOC CRM have already been done [48]. A recent test together with CIMI [49] aimed at demonstrating that the semantics of heterogeneous museum records are preserved under the CIDOC CRM. Two examples were interesting: The Clayton collection of the Natural History Museum in London and the Australasian Museums On-line (AMOL) initiative both use flat records in ACCESS databases. The Clayton collection describes a complex relation between plant specimen, initial and current classification events and classification documents. These records can be automatically transformed to CIDOC CRM instances because of the clear semantics of their fields. The AMOL data were easily transformed to CIDOC CRM instances by hand, but not automatically, because their fields are more designed for formatting the presentation. The example demonstrate two things : data structures (like the Clayton data) need not implement the complexity of an ontology for information integration in order to be interpretable. However, an ontology can help to create interpretable data structures. More such tests will be carried out in the near future.

## 5 Conclusions

In this paper we have presented an ontology for information integration in culture, in particular the so-called metadata and we have tried to justify by the intended functionality a methodology and a specific design. We assume that the applied methodology and the more abstract levels of the model have a by far wider validity. The presented ontology is a result of ongoing work, and future work will also address more advanced formalisations.

The CIDOC CRM has achieved a relatively high degree of maturity and completeness in capturing the conceptualisations behind the data structures in its envisaged scope, as recent extensions of scope and data transformation tests confirm. The purpose is information integration, but not the further reasoning like reconstruction of a possible truth. It intends however to allow gathering all necessary information in a suitable form for further reasoning. It is sufficiently comprehensive for the domain expert, so that a broad consensus on the correct ontological commitment could be achieved and the ontology was accepted by ISO as candidate international standard for cultural heritage information.

The methodology presented here has proven to be applicable in an interdisciplinary group, and our experience in training non-experts in basic KR principles has been very encouraging. Intriguing is the complexity of the domain. Philosophical considerations and long discussions had been necessary to clarify the role of the modelled knowledge with respect to the working concepts of the domain experts. Without such clarifications, no consensus on the relevant concepts could be achieved. This thinking was new for both sides, the computer

scientists and the domain experts, as it is not needed for either work in isolation. It was interesting to learn, that not all domain concepts are equally suited as basis for information integration.

The methodology presented here is just opposite to well-known o-o methodologies for designing the controlling software of information systems. We wish to make here the point, that there may be a qualitative difference, even though some researchers take ontologies for software products [Asuncion]. Analysis of the semantics behind data structures for information integration is an ontological problem. This paper tries to illustrate ontology from a point of view seldom taken: the relationships between entities as driving force for the logical structure more than the nature of involved individuals. This seems to be appropriate to analyse data structures in contrast to terminological systems. A coherent analysis of (non-unary) properties is mandatory for information integration, even more than detailed entity analysis, in particular if one separates the epistemological issue of correcting erroneous input data from the ontological issue of interpreting already correct information.

Historical knowledge, to our understanding independent of the specific domain, seems to reveal in this work a character quite distinct from engineering knowledge in a rather subtle way. Even though in our conceptualisation of reality we do not distinguish between past, present and future, the way how knowledge is acquired, its quantity and quality is completely different for the past. We argue therefore, that the design of conceptual models to capture the past must be governed by far more by epistemological arguments than engineering models. The nature of historical knowledge, the relation between reality, a perceived historical reality and the form of knowledge we can acquire seems to be an interesting topic for further investigation.

The CIDOC CRM is envisaged to become an ISO standard around 2003. In parallel to the standardization work, we intend to engage in more validation experiments and in research on the open theoretical and intellectual issues. Besides others, a general theory of extensibility of such an ontology under the preservation of certain reasoning capabilities would be very helpful. As discussed in section 4.1, subproperties play a crucial role for that. From the point of contents, the CIDOC CRM still touches only very fundamental concepts, and many extensions will be useful to allow for more reasoning, like temporality of properties, phases of objects, a coherent model of influence, modelling performing arts etc. We see also a need to clarify philosophical questions of foundational character about the nature of the knowledge we describe.

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